



***Delegated Decisions by Cabinet Member for Children,
Education & Families***

***Monday, 14 December 2015 at 12.00 pm
County Hall, Oxford***

Items for Decision

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on 22 December 2015 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

These proceedings are open to the public

A handwritten signature in black ink that reads "Peter G. Clark".

Peter G. Clark
Head of Paid Service

December 2015

Contact Officer: **Deborah Miller**
Tel: (01865) 815384; EMail: deborah.miller@oxfordshire.gov.uk

Note: Date of next meeting: 18 January 2016

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.

Items for Decision

1. **Declarations of Interest**
2. **Questions from County Councillors**

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. **Petitions and Public Address**
4. **Proposed Expansion of Christopher Rawlins CE(VA) Primary School, Adderbury** (Pages 1 - 12)

Forward Plan Ref: 2015/069

Contact: Diane Cameron, School Organisation & Planning Officer Tel: (01865) 816445

Report by Director for Children's Services (**CMDCEF4**).

This is a school-led proposal from the Governing Body of Christopher Rawlins CE (VA) Primary School to increase the formal published admission number from 30 to 45, on a permanent basis starting from September 2017. This will eventually increase the school's total capacity from its current 210 places in year groups Reception – Year 6 to a maximum of 315.

The objective of the proposal is to provide sufficient primary school places for Adderbury village and its surrounding area, enabling the Local Authority to meet its statutory duty in this regard. The school has been working closely with the council and Oxford Diocese in preparing its proposal and a feasibility report is well advanced.

In September 2015, not all in-catchment children who wanted a Reception place at the school were able to be offered one, and Cherwell District Council's Local Plan indicates that Adderbury is considered a sustainable location for further housing growth. School Organisation and Planning officers have identified that half a form of

entry additional primary school capacity will be required in the area.

The decision on this proposal lies with the Governing Body, which has decided following a public consultation to proceed with expansion. They now seek formal support from Cabinet Member for Children, Education & Families to cement the joint working already taking place on this proposal.

The Cabinet Member is RECOMMENDED to support the proposed expansion of Christopher Rawlins CE (VA) Primary School.
